

Greater Tallassee Area Chamber of Commerce

650 Gilmer Avenue

Tallassee, AL 36078

Office: (334) 283-5151 / Cell: (334) 850-2056 Fax: (334) 252-0774

chamber@elmore.rr.com

Newsletter March 2009

- Chamber Chats
- Congressman Bright
- Executive Committee
- Board of Directors
- Birding Trail
- Golf Tournament
- Babe Ruth
- Horse Show
- Future Service Pamphlet

Topics in Detail:

Chamber Chats:

Purpose: To meet old and new friends
To support business and city facilities
To network your business opportunities
To enjoy the things that Tallassee has to offer

Dates: March 26th 6:00 PM at Community Library
April 9th 6:00PM at WACQ Radio
April 23rd 6:00PM at Crain Nursery
May 5th 6:00PM at McCraney Arts Council at Mt. Vernon Mills

Don't miss this chance to enjoy and support your friends.

Congressman Bobby Bright:

The greater Tallassee Area Chamber of Commerce will sponsor a visit from the Congressman on April 10th. Mr. Bright will meet with representatives from the Chamber, city, Elmore and Tallapoosa Counties at 7-Gables at 10:00. The topic of discussion will be infrastructure needs and how the stimulus package may affect Tallassee.

At 11:00 the Congressman will dine at MsNoel's and then proceed to the Super Foods parking lot to mingle with constituents. Staff from Mr. Bright's office will be on hand to note any concern that the public may have.

Come to Super Foods parking lot at 12:00 to support our Congressman. We will be seeking his support in Washington.

Congreeman Bright will also host The Small Buisness Survival Seminar on Friday March 27th, 8:00 AM with adjournment at 1:00PM. Make plans to attend at the Troy University Campus in Montgomery, downtown at Whitley Hall, 231 Montgomery St, Montgomery Alabama. To register contact Ms Williams at 334-277-9113.

Executive Committee:

Your Executive Committee Members are:

President: Ann Christian

1st Vice President: Lauura Leigh Peters

2nd Vice President: Brook Rigsby

Treasurer: Joel Stewart

Membership: Dale Segrest

Meeting March 27th 11:00 at 7-Gables

Board of Directors:

Joe Andrew

Liz Britt

Jim Burkart

Randy Harper

Chris Knapp

Camille Mason

Michael Pierce

Angie Waites

Frelia Bush

Jason Griffith

Dr. Jim Jeffers

Jeff Parker

Joely Stewart

Beth Graham

Meeting March 31, 6:30 at 7-Gables

Birding Trail:

The Alabama Tourism Department is organizing a Jones golf trail. This Trail will be much like the Robert Trent Jones golf Trail in that there will be advertising and producing pamphlets with site information and directions. Your Chamber is actively participating in this program. Bird watchers in North America spend eight billion dollars a year. Tallassee intends to reap the benefits of this endeavor.

Golf Tournament:

The Annual Tallassee Chamber Golf Tournament will be held May 5th at Wynn Lakes Country Club in Montgomery. For entry details call Jason Griffith (334) 283-8368.

Babe Ruth State Tournament:

Tallassee hosts this great event this year on July 18,19,20, and 21st. There will be 10-12 teams from across Alabama and as the host city Tallassee will be representing with one team. The winner will advance to the regional tournament in Lumberton, N.C.

Rotary Horse Show:

This annual show will be held at the Friendship Arena October 10.

Your Chamber of Commerce appreciates your support.

“The care of human life and happiness, and not their destruction, is the first and only object of good government”

Thomas Jefferson

Service Pamphlet:

The Chamber Staff will be preparing a pamphlet for publication that will categorize services provided by chamber members. They are **Accountants, Apartments and Rentals, Attorneys, Automotive, Banking, Building Contractors, Building Supplies, Carpet Cleaning, Child Care, Churches, Cleaning Services, Clothing, Consultants, Contractors, Convenient Store, Education, Electrician, Engineers, Excavation, Florists, Funeral Home, Furniture Stores, Gas Stations, Gift Shops, Groceries and Shopping Stores, Hair Salons and Barber Shops, Hardware, Health Care, Historic, Industrial Development, Insurance Providers, Lawful Government, Lawn and Garden, Loans Offices, Major Manufacturers, Media, Office Equipment and Supplies, Pest Control, Photographers, Plumbing, Real Estate, Restaurants, Recreation, Schools, Security Providers, Signs, Banners and Printing, Utilities, Veterans, Veterinary and Pet Services, Warehousing, Website Services, and Wireless Phone Carriers.** If you come under a category not listed or feel that another should be listed please feel free to notify this office at **(334)283-5151.**